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## BIB DATA SHEET

CONFIRMATION NO. 4169

<b>SERIAL NUMBER</b> 10/797,211	<b>FILING or 371(c) DATE</b> 03/10/2004 <b>RULE</b>	<b>CLASS</b> 015	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> GRILL.001A	
<b>APPLICANTS</b> Philip J. Schaaf, San Francisco, CA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/454,407 03/11/2003 and claims benefit of 60/480,271 06/20/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/25/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /LAURA COLE GUIDOTTI/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 19	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES					
<b>TITLE</b> Cleaning apparatus and related methods					
<b>FILING FEE RECEIVED</b> 1240	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		